

PRINT THIS FORM ON A4 SIZE XEROX PAPER ONLY

**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  
**NEAR HANUMAN TEMPLE, FUTALA ROAD, TELANGKHEDI, NAGPUR - 440 001.**

*Application Form for Entrance Test-2012 and Admission to Ph.D. Degree programme -  
2012 -13 in Veterinary & Animal Sciences*

**OPEN / RESERVE**

**REGULAR / IN-SERVICE**

N.B. : Please read the instructions given in the Prospectus carefully before filling the application form.

To,  
The Registrar,  
Maharashtra Animal & Fishery Sciences University  
Near Hanuman Temple, Futala Road,  
Telangkhedi, Nagpur - 440 001.

Affix  
passport size  
photo here

Sir,

I hereby apply for the Ph.D. Entrance Test-2012 and admission to Ph.D. Degree Programme for the academic year 2012-13. I am fully aware of the fact that the seat will be offered to me strictly on the basis of merit. I am also aware of the fact that this is a common application form for the Veterinary Colleges / Institute under the Maharashtra Animal & Fishery Sciences University (MAFSU), Nagpur. I have read the instructions given in the Prospectus carefully and understood the same thoroughly.

1) Details of the Bank Draft :

Name of Bank	Demand Draft No.	Date	Amount

2) Applicant's Name - As appeared in M.V.Sc. Degree / Gradecard  
(in block letters)

Surname																	
First Name																	
Father's Name																	
Mother's Name																	

3) Applicant's Father's Name /Guardian's\* Name in full (\*if father/mother is not alive)

Surname																	
First Name																	
Father's Name																	

4) Applicant's mother's Name in full (from her maternal side)

Surname																	
First Name																	
Father's Name																	
Mother's Name																	



12) Name of the subject in which the admission is to be sought (refer Annexure-I)

13) Caste :

14) Category : If belonging to more than one category tick mark (✓) all applicable blocks.

SC	ST	VJ/DT(a)	NT(b)	NT(c)	NT(d)	OBC	SBC	OPEN	AG	FF	PD	DP	PH	OS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

15) CHECK LIST FOR DOCUMENTS ENCLOSED :

A) ESSENTIAL CERTIFICATES write your response as  
\*(EN / NE / NA)

- |  |                      |
|--|----------------------|
| 1. Marksheet / Grade card of M.V.Sc. or equivalent                                     | <input type="text"/> |
| 2. Provisional Degree Certificate / Degree Certificate of M.V.Sc. or equivalent        | <input type="text"/> |
| 3. Marksheet / Grade card of B.V.Sc. & A.H. or equivalent                              | <input type="text"/> |
| 4. Provisional Degree Certificate / Degree Certificate of B.V.Sc. & A.H. or equivalent | <input type="text"/> |
| 5. HSSC (XII Std.) Marksheet / Certificate   | <input type="text"/> |
| 6. SSC (X Std.) Marksheet / Certificate  | <input type="text"/> |
| 7. College Leaving Certificate / Bonafide Certificate – 2012-13                        | <input type="text"/> |
| 8. Domicile Certificate  | <input type="text"/> |

B) CLAIM FOR CONSTITUTIONAL RESERVATION

- |   |                      |
|---|----------------------|
| a) Caste Certificate                                  | <input type="text"/> |
| b) Caste Validity Certificate                         | <input type="text"/> |
| c) Proof of CVC pending with Caste Scrutiny Committee | <input type="text"/> |
| d) Valid NCL Certificates for the year 2012-13        | <input type="text"/> |

C) CLAIM FOR OTHER RESERVATION (if applicable)

(if more than one, please specify)

a) Certificate of Agriculturist

b) Certificate of Freedom Fighter & Affidavit

c) Certificate of Project Displaced Person & Affidavit

d) Certificate of Defence Person

e) Certificate of Physically Handicapped

D) LIST OF DESIRABLE CERTIFICATES

a) "No Objection Certificate" from  
employer for in-service candidate

b) If any, please specify .....

\* EN = Enclosed, NE = Not Enclosed, NA = Not Applicable

16) Total No. of documents enclosed:

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Yours faithfully,

Signature of the candidate

### **UNDERTAKING BY THE CANDIDATE**

I ..... son / daughter of .....  
declare as under.

1. That the particulars furnished by me in this application form are correct to the best of my knowledge and that if at any time any of the said particulars are found false, my admission shall stand cancelled with effect from the date of my admission and that in addition, the Vice-Chancellor of the University may at his discretion, take such other action against me as he may deem fit and that the Vice-Chancellor's decision in this behalf shall be final and binding on me.
2. That if I am admitted to the Ph.D. degree course, I shall fully abide by the rules and the regulations made from time to time by the Maharashtra Animal & Fishery Sciences University and / or the Dean / Associate Dean of the concerned college for the conduct and discipline of the students of this University and or concerned college and that in the event of a breach by me of any of those rules and regulation's the Vice-Chancellor of the University or Dean/Associate Dean of the concerned College may at his discretion, take such action against me as he deems fit and that the decision of the concerned authority in this behalf shall be binding on me.
3. That during tenure of my career as a student of the Maharashtra Animal & Fishery Sciences University by any act of commission/omission on my part within or outside the premises of the College/University, I shall not interfere in the orderly administration and maintenance of discipline in the College / University. I shall not be involved in the act of Ragging and shall be punished as per "Maharashtra Prohibition of Ragging Act of 1999", if found involving in Ragging.
4. That I voluntarily accept the course credit and common examination system of education for course and such changes in the system of examination as may be made from time to time by the University, to which I am seeking admission and for all other higher stages in the course to which I would be subsequently, promoted in due course and at any time in the event to my non compliance with or reluctance to fulfill the requirement of the course credit and common examination system of education, my admission to the concerned college and the Maharashtra Animal & Fishery Sciences University shall stand cancelled.
5. That all the particulars furnished by me in this application form are correct to the best of my knowledge and that I have not concealed any details with respect to my previous academic career, such as punishment and penalties imposed by the college or University. If at any time it is found that any of the particulars furnished by me are distorted or that any details of previous academic career have been suppressed or withheld or concealed my admission shall stand cancelled with effect from the date of my admission and that, in addition the Vice-Chancellor of the Maharashtra Animal & Fishery Sciences University may at his discretion take such other action against me as he may deem fit and that his decision shall be final and binding on me.
6. I will be abide by the academic rules and regulation of the University and other concern statutory body and changes made therein from time to time.
7. My admission to the instruction course leading to the award of Ph.D. degree declare that, I submit myself to the disciplinary jurisdiction of the Vice-Chancellor / Dean /Associate Dean of the University / College, and shall observe the rules and regulations made by University in this behalf.

Place :

Date :

**Signature of Candidate**

**DECLARATION BY THE CANDIDATE’S PARENT / GUARDIAN\***

I, Shri/Smt ..... Father/Mother/Guardian\* of  
..... do hereby declare as under :

1. That I undertake and bind myself to pay on behalf of my son/daughter/ward to the Institute / College / University, by the due date such fees charges etc. which the College / University may levy from time to time and that in the event of failure on my part and / on the part of my son/daughter/ward the Associate Dean of the College may take such action against my son/ward as he may deem fit.
2. The particulars furnished by my son/ward in this application form are correct to the best of my knowledge and belief. I know that if at any time, that said information is found false, his/her admission shall stand cancelled with effect from the date of admission.
3. That my annual income from all sources is Rs. .... (in words Rs. ....)
4. That I have read fully and understood the undertaking given by my son / daughter / ward as prescribed in Annexure-VII and that I unequivocally endorse the same.

Place : .....

Date : .....

(Signature of the Candidate’s Parent / Guardian\*)

*\* Only if the parents are not alive.*

**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  
NEAR HANUMAN TEMPLE, FUTALA ROAD, TELANGKHEDI, NAGPUR - 440 001.

**Ph.D. Entrance Test - 2012**

*Admission to Ph.D. Degree programme- 2012 – 2013  
in Veterinary & Animal Sciences*

**Admit Card**

Full Name : \_\_\_\_\_  
(In Block Letter) (Surname) (First Name) (Middle Name)

Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Paste your  
Recent  
Passport size  
photograph  
Attested by  
Gazetted  
Officer

Exam. Seat No.\* : MAFSU-\_\_\_\_\_

(\* Will be provided at the Examination Centre)

Date : 07/01/2013

Time : 15.00 hrs. to 17.00 hrs.

Centre : Nagpur Veterinary College, High Land Drive, Seminary Hills, Nagpur.

SEAL

Signature of Competent Authority  
(MAFSU, Nagpur)

.....  
**Maharashtra Animal and Fishery Sciences University, Nagpur – 01.**

**Ph.D. ENTRANCE TEST - 2012**

Name of candidate : \_\_\_\_\_

Exam. Seat No. : MAFSU-

Date : 07/01/2013

Signature of candidate  
(In presence of Invigilator)

Signature of Invigilator