Mumbai Veterinary College, Parel, Mumbai, 400 012

Maharashtra Animal & Fishery Sciences University, Nagpur (M.S.), INDIA

Phone: 022-24131180/7030, Ext. 137, Mobile: Email: bvctoad@gmail.com,

Website: www.mafsu.in: www.mvc.ac.in

NO.MVC/AD/VCC/P/2089 /2023

Date:

1 4 AUG 2023

WALK IN INTERVIEW

Applications are invited from the eligible candidates for the post of Hospital Clinician on temporary contractual basis in the Department of Veterinary Clinical Complex, Mumbai Veterinary College, Mumbai. Hospital Clinician will be appointed purely on temporary basis initially for the period of 06 months thereafter, based on his / her performance the services will be continued for further period. The detail application form can be downloaded from the University website www.mafsu.in.

The interested candidates should remain present on below mentioned address with filled proforma of application with original and self-attested photocopies of all essential documents for verification in person on 22.08.2023 between 10:00 am to 11:00 am on their own expenses for interview. Those who appear late after 11:00 am shall not be permitted for interview. Interview will be conducted 11:30 am onwards. Essential Educational qualification and emoluments for posts are mentioned as under:

Address for verification of documents and interview

: Conference Hall adjacent to Associate Dean Office, Mumbai Veterinary College, Parel, Mumbai 400 012

Contact No.: 022-24131180/7030

Place of posting

: Department of Veterinary Clinical Complex, Mumbai Veterinary College (MVC), Parel. Mumbai-400012

| Sr. | Name of Post | Number | Consolidated Pay per month | Qualifications |
|-----|-----------------------|--------|----------------------------|---|
| 1. | Hospital Clinician | 01 | ₹ 45000/- | B. V. Sc.& A.H. / M.V. Sc. in Clinical subjects will be preferred. Higher Qualifications will be preferred. Preference will be given to experienced candidates for above positions. |

Terms, conditions and Important Instructions for Applicants

- 1. Valid Registration with MSVC only.
- 2. Candidates needs to submit relevant proofs of their qualifications, age, relevant experience, valid MSVC Registration etc. with their application and must produce original documents at the time of interview.
- 3. No TA/DA will be paid to the candidates appearing for interview.

(P.T.O.)

4. The candidates will have no claim for his/her continuation of service as well as claim for appointment on regular establishment in the service/s of MVC/MAFSU establishment.

5. Selected candidates can be discontinued / leave the job justifying proper reasons and giving at least one-month prior notice to this office or he / she has to deposit one month's salary in

6. Selected candidates have to deposit one month's salary Rs. 45000/- (Forty Five Thousand Only) in the

7. The selection committee reserves the rights to reject one or more applications at their 8. The consolidated pay given in this advertisement may be changed in future as per decision of

9. Canvassing/Misconduct or misbehavior in any manner at interview place may result into

10. The selected personnel are full time worker and required to adhere to the disciplinary regulation of the MAFSU/ College; hence, regular attendance of the personnel will be maintained by keeping an attendance register/biometry.

11. Non-maintenance of the discipline and failure to perform the assigned duties will make the candidate liable for deduction of salary, termination during the appointment period as per

12. The Upper Age Limit for unreserved and reserved candidates will be as per Government of

13. Candidate has to submit the No Objection Certificate (NOC) at the time of interview

from the present employee if any.

14. The selected candidate has to work in rotational clinical duties at Out Patient Department and affiliated Hospital and entitle for one adjusted weekly off.

15. The advertised post number may increase or decrease as per the need till the time of interview.

16. Biometric attendance is compulsory

Associate Dean, Mumbai Veterinary College.

Copy with respect for favor of information (By Email / Hard copy)

1. The Director of Instructions and Dean, MAFSU, Nagpur.

2. The Registrar, MAFSU, Nagpur.

3. The PA to Hon'ble Vice Chancellor, MAFSU, Nagpur

4. Officer In charge, Central Computer Centre, MAFSU, Nagpur and MVC, Mumbai with request to upload this notification on the University and College website.

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Application Format (Annexure -I)

| 1. | Post applied for | Hospital Clinician | Passport size Photo to be | |
|-----|--|---------------------|---------------------------|--|
| 2. | Full Name (in Block letters) | | | |
| 3. | Father's / Husband Name | | | |
| 4. | Gender | Male /Female | pastedhere | |
| 5. | Date of Birth | | pastednere | |
| 6. | Age as on 28th February 2022 | | | |
| 7. | Marital Status | Married / Unmarried | | |
| 8. | Mobile Number | | | |
| 9. | Email Address | | | |
| 10. | Correspondence Address (with pin code) | | | |
| 11. | Permanent Address | | | |
| 12. | Belongs to SC/ST/OBC/General | | | |
| 13. | MSVC Registration No. | | | |
| 14. | Details of Qualification: | | | |

| Qualifications | Subject | Board/ University | Year of passing | Duration of course (in years) | Percentage of Marks/CGPA Obtained |
|---|----------------------|----------------------|-----------------|-------------------------------|---|
| 10 th Standard | | | | | |
| 12 th Standard | | | | | |
| Diploma | | | | | |
| Graduation | B. V. Sc. & A. H. | | | | |
| Post-graduation (Clinical subjects: Veterinary Medicine / | M. V. Sc. | | | | |
| Veterinary Clinical Medicine/ Veterinary Epidemiology and Preventive Medicine / Veterinary Surgery & Radiology / Animal | PhD | | | | |
| Reproduction, Gynaecology & Obstetrics) | | | | | , |

(P.T.O.)

| No | Designation | Name of employer | Perio | | No. of years / month | |
|------|---------------------------------|---|--------------|-------|----------------------|--|
| INO | | | From | То | | |
| 1. | | | The second | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 16. | Present employme | ent details & No Objection (| Certificate: | | | |
| 17. | Additional Information, if any: | | | | | |
| 18. | Self-declaration (Attached): | | | | | |
| | ;; | Declaration/ | Undertaking | ļ, | | |
| | | ove-cited information if four erview/ selection to the pos | | | | |
| | | | | | | |
| | | | | | | |
| Date | | | | | | |
| Plac | e: | | G! | | N. CO. P. L | |
| | | | Signatur | e and | Name of Candidate | |

No. of years / month

Work experience:

15.