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**CENTRE OF EXCELLENCE FOR ADVANCED RESEARCH ON**

**ANIMAL FOOD SAFETY**

**Mumbai Veterinary College, Parel, Mumbai, 400 012**

**Maharashtra Animal & Fishery Sciences University, Nagpur (M.S.), INDIA**

Phone: 022-24131180/7030, Ext. 137; Fax: 022-24172301

Email: mafsucaast2020@gmail.com; Website: [www.nahepmvcmafsu.edu.in\_](http://www.nahepmvcmafsu.edu.in_)

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**No.** MVC**/**VPH/NAHEP-CAAST/ RECRUIT/ 459/2021 Date:12 /11 /2021

**ADVERTISEMENT FOR WALK -IN INTERVIEW**

The eligible candidates are invited for walk–in interview for the engagement of Senior Research Fellow (01) and young professional – II (03) posts under the World Bank funded ICAR NAHEP-CAAST project entitled “**Centre of Excellence for Advanced Research on Animal Food Safety”** implemented at Mumbai Veterinary College (MVC), MAFSU, Mumbai-400012. These positions are purely on **contractual and temporary** basis. These posts will exist until the termination of the project and subject to the financial support from the funding agency.

The interested candidates should remain present In- Person on below mentioned address for an interview on their **own expenses** with their filled application, complete biodata, original and self-attested photocopies of all essential documents. Candidates need to report and register themselves at venue between 09:00 am to 11:30 am on the day of interview. No candidate will be entertained after 11.30 am.

**Date of Walk-in Interview for SRF and YP II : 25/11/2021**

**Venue/ Address for interview :** Conference Hall, Adjacent to Associate

Dean’s Office, Mumbai Veterinary College

Parel, Mumbai 400012.

**Place of Posting :** Department of Veterinary Public Health

Mumbai Veterinary College (MVC)

Parel, Mumbai-12.

**Contact No. for any queries :** Mob. No.: 9969625744, 8850166015

Candidates fulfilling the essential qualification only will be allowed to attend the Walk-in Interview.

**The details of the Posts, Emoluments and Eligibility Qualifications**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Name of the Post** | **No. of Posts and Pay** | **Eligibility Qualifications and Experience** |
|  | **Senior Research** **Fellow (SRF)** in Veterinary Public Health/ Veterinary Microbiology/Animal Biotechnology | **01 Posts**  Rs. 31,000/- per month + HRA for 1st and 2nd Year and  Rs. 35,000/- per month + HRA for 3rd Year | **Essential Qualification:**  Master (MVSc) in Veterinary Public Health/ Veterinary Microbiology/ Animal Biotechnology  **Desirable:** Ph. D. Degree/ Two Years’ experience in relevant field of the project  **Nature of work:** Research related to the food safety and objectives of project.  Preparation of reports, preparation of NABL related document. Assistance to RA and any other work assigned by PI etc. |
|  | **Young Professional – II** (**YP II)** in Biotechnology/  Microbiology/  Biochemistry/ | **01 Post**  Rs. 35,000/- (Consolidated) per month | **Essential Qualification:** M. Sc. / M. Tech. in Biotechnology/Microbiology/ Biochemistry  **Desirable:** Experience in related field of project, handling Real Time PCR, bioinformatics analysis etc.  **Nature of work:** Microbiological and molecular analysis of animal origin food samples for detection of pathogens, report preparation Assistance to RA and any other work assigned by PI etc. |
|  | **Young Professional – II** (**YP II)** in Analytical Chemistry / Organic Chemistry/ Agro Chemistry | **02 Posts**  Rs. 35,000/- (Consolidated) per month | **Essential Qualification:** M. Sc. / M. Tech. in Analytical Chemistry / Organic Chemistry/ Agro Chemistry  **Desirable:** Experience of handling LCMS-MS, ICPMS etc.  **Nature of work:** Extraction & analysis of Meat, egg, fish & other food samples for detection of chemical & antibiotic residue using LCMS-MS, ICPMS. Assistance to RA and any other work assigned by PI etc. |

**Terms, conditions and Important Instructions for Applicants:**

1. The engagement in the scheme is purely time-bound, non-regular and on co-terminus basis with the scheme. The services of the incumbent shall stand terminated automatically on expiry of the period given in the sanction.
2. The candidates are required to submit the duly signed application as per the format annexed (use Annexure of relevant post).
3. The candidate must bring one set of their complete bio data with self-attested copies of the testimonials and age proof with a passport size photograph along with all original certificates of all required certificates from matriculation onwards and experience certificate in original (if any) with them. Candidates needs to submit relevant proofs of their qualifications, age, relevant experience etc. with their application and the original documents at the time of interview. No Objection Certificate (NOC) from employee in case of employed candidates.
4. **No TA/DA will be paid** to the candidates appearing for interview.
5. The candidates will have no claim for his/her continuation of service as well as claim for appointment on regular establishment in the service/s of MVC/MAFSU/ICAR Establishment. The posts will be discontinued with termination of the project.
6. Selected Candidates can discontinue/ leave the job justifying proper reasons and giving at least one-month prior notice to this office or he/she has to deposit one month’s salary in the office.
7. The selection committee reserves the rights to reject one or more applications at their discretion without any reason thereof.
8. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after appointment.
9. All posts are full time and required to adhere to the disciplinary regulation of the ICAR/MAFSU/ College; hence, regular attendance of the project staff will be maintained by keeping an attendance register/biometric record.
10. Non-maintenance of the discipline and failure to perform the assigned duties will make the candidate liable for termination during the appointment period as per ICAR rules.
11. The Upper Age Limit for unreserved and reserved candidates will be as per ICAR/Government of Maharashtra/ India rules.
12. The NAHEP-CAAST project will have intellectual property rights/proprietary rights on output of the research work carried out by SRF/YP-II/ Unskilled Personnel during project period.
13. The terms and conditions may change if the Council modify, add, delete and/or amend/change the guidelines/rules of recruitment with the approval of the Governing Body.
14. Salary for the selected candidates after joining will be paid as per the ICAR norms and the income tax will be deducted at source as per rules.
15. The consolidated pay/ emoluments given in this advertisement may be changed in future as per new amendments or revision made by University/funding agency.
16. The candidate should follow all the guidelines related to prevention of Covid-19 issued by Govt. of Maharashtra/Govt. of India, at the venue of interview.
17. The decision of the,
18. **Principal Investigator** ICAR-NAHEP-CAAST with respect to selection of candidates shall be final and binding on the applicants.
19. Candidates may visit the website of the institute <http://nahepmvcmafsu.edu.in> for regular updates.

**Principal Investigator**

NAHEP-CAAST- CEARAFS-MAFSU

Mumbai Veterinary College, MAFSU, Mumbai-12

**Copy with respect for favour of information (By Email / Hard copy)**

1. The National Coordinator (CAAST), NAHEP, ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi-110012

2. The Director of Instructions and Dean, MAFSU, Nagpur.

3. The Director of Research, MAFSU, Nagpur.

4. The Registrar, MAFSU, Nagpur

5. The PA to Hon’ble Vice Chancellor, MAFSU, Nagpur

6. Associate Dean, Mumbai Veterinary College, Parel, Mumbai.







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**Proforma for Application (Annexure –I) SRF**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Post applied for | | | | | |  | | | | | | Photo to be pasted  here | | |
| 2. | Full Name (in Block letters) | | | | | |  | | | | | |
| 3. | Father’s / Husband Name | | | | | |  | | | | | |
| 4. | Gender | | | | | |  | | | | | |
| 5. | Date of Birth | | | | | |  | | | | | |
| 6. | Age as on the last date of application/ date of interview | | | | | |  | | | | | |
| 7. | Marital Status | | | | | |  | | | | | |  | | |
| 8. | Mobile Number | | | | | |  | | | | | |  | | |
| 9. | E-Mail Address | | | | | |  | | | | | |  | | |
| 10. | Correspondence Address (with pin code) | | | | | |  | | | | | |  | | |
| 11. | Permanent Address | | | | | |  | | | | | |  | | |
| 12. | Category: SC/ST/NT/OBC/General/ Other if any - specify | | | | | |  | | | | | |  | | |
| 13. | Subject specialization: | | | | | |  | | | | | |  | | |
| 14. | S. No | Name of degree | | | Board/ University | Year of passing | | Duration of course (in years) | | Max. Marks | | Marks Obtained | | | Marks/ Percentage /CGPA |
|  | 1. | 10th Class or equivalent | | |  |  | |  | |  | |  | | |  |
|  | 2. | 10+2/Higher Secondary equivalent | | |  |  | |  | |  | |  | | |  |
|  | 3. | Bachelor’s Degree | | |  |  | |  | |  | |  | | |  |
|  | 4. | Master’s Degree | | |  |  | |  | |  | |  | | |  |
|  | 5. | Ph. D. | | |  |  | |  | |  | |  | | |  |
|  | 6. | Others (Specify) | | |  |  | |  | |  | |  | | |  |
| 15. | Are you SET/ GATE/ NET Qualified? | | | Yes/No  IF yes, which of the following. (✓)  1. ASRB- NET  2. CSIR-NET  3. UGC- NET  4. MHRD- GATE  5. DBT- Biotechnology Eligibility Test / Test Conducted in Bioinformatics by Bioinformatics National Consortium  6. ICMR- JRF Entrance Exam  7. ICAR- JRF Entrance Exam  8. DAE-JEST & JGEEBILS, NBHM  9. Other equivalent exam. ( Specify) | | | | | | | | | | | |
| 16. | Work experience: | | | | | | | | | | | | | | |
|  | S. No | | Designation | | Name of employer | | | | Period | | | | | No. of years / month | |
| From | | To | | |
|  | 1. | |  | |  | | | |  | |  | | |  | |
|  | 2. | |  | |  | | | |  | |  | | |  | |
|  | 3. | |  | |  | | | |  | |  | | |  | |
|  | Total Service Length | | | | | | | | | | | | |  | |
| 17. | Publications (Number only& Proofs to be attached/ provided)):  1. Published papers in Journals:  2. Books Published / Chapters published in Book:  3. Awards / Memberships: | | | | | | | | | | | | | | |
| 18. | Present employment details | | | |  | | | | | | | | | | |
| 19. | Additional Information with proof, if any | | | |  | | | | | | | | | | |

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services if selected, may be terminated without any notice.

**Date:**

**Place:**

**Signature**

Full Name of the Candidate: …………………………………







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**Proforma for Application (Annexure –II) YP-II**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Post applied for | | | |  | | | | | | Photo to be pasted  here | | |
| 2. | Full Name (in Block letters) | | | |  | | | | | |
| 3. | Father’s / Husband Name | | | |  | | | | | |
| 4. | Gender | | | | Male/ Female | | | | | |
| 5. | Date of Birth | | | |  | | | | | |
| 6. | Age as on the last date of application/ date of interview | | | |  | | | | | |
| 7. | Marital Status | | | |  | | | | | |  | | |
| 8. | Mobile Number | | | |  | | | | | |  | | |
| 9. | E-Mail Address | | | |  | | | | | |  | | |
| 10. | Correspondence Address (with pin code) | | | |  | | | | | |  | | |
| 11. | Permanent Address | | | |  | | | | | |  | | |
| 12. | Category: SC/ST/NT/OBC/General/ Other if any - specify | | | |  | | | | | |  | | |
| 13. | Subject specialization: | | | |  | | | | | |  | | |
| 14. | S. No | Name of degree | Board/ University | Year of passing | | Duration of course (in years) | | Max. Marks | | Marks Obtained | | | Marks/ Percentage /CGPA |
|  | 1. | 10th Class or equivalent |  |  | |  | |  | |  | | |  |
|  | 2. | 10+2/Higher Secondary equivalent |  |  | |  | |  | |  | | |  |
|  | 3. | Bachelor’s Degree |  |  | |  | |  | |  | | |  |
|  | 4. | Master’s Degree |  |  | |  | |  | |  | | |  |
|  | 5. | Ph. D. |  |  | |  | |  | |  | | |  |
|  | 6. | Others (Specify) |  |  | |  | |  | |  | | |  |
| 15. | Work experience: | | | | | | | | | | | | |
|  | S. No | Designation | Name of employer | | | | Period | | | | | No. of years / month | |
| From | | To | | |
|  | 1. |  |  | | | |  | |  | | |  | |
|  | 2. |  |  | | | |  | |  | | |  | |
|  | 3. |  |  | | | |  | |  | | |  | |
|  | Total Service Length | | | | | | | | | | |  | |
| 16. | Present employment details | |  | | | | | | | | | | |
| 17. | Additional Information with proof, if any | |  | | | | | | | | | | |

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services if selected, may be terminated without any notice.

**Date:**

**Place:**

**Signature**

Full Name of the Candidate: …………………………………